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## BIB DATA SHEET

CONFIRMATION NO. 8041

<b>SERIAL NUMBER</b> 10/808,910	<b>FILING or 371(c) DATE</b> 03/24/2004 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 4152	<b>ATTORNEY DOCKET NO.</b> EFIM0228		
<b>APPLICANTS</b> John Armstrong, Half Moon Bay, CA; Ofer Tenenbaum, San Jose, CA; Victor Thu, Santa Clara, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/04/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/BLAKE J RUBIN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance BJR Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 42	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> LAW OFFICE OF JAMES TROSINO 92 NATOMA STREET, SUITE 211 SAN FRANCISCO, CA 94105 UNITED STATES						
<b>TITLE</b> Systems for providing information access to network devices						
<b>FILING FEE RECEIVED</b> 1166	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			